KNOW ALL MEN BY THESE PRESENTS: THAT AMCOR INVESTMENTS CORPORATION, A

BENEFICIARY, HAVE SUBDIVIDED UNDER THE NAME OF HORIZONS WEST I A SUBDIVISION OF A PORTION OF THE NW4 OF SECTION 30, T2N, R1E, AND A PORTION OF THE E1, NE4,

CALIFORNIA CORPORATION (AMCOR), AS OWNER, AND LINCOLN SAVINGS AND LOAN

ASSOCIATION, A CALIFORNIA STATE CHARTERED SAVINGS AND LOAN ASSOCIATION, AS

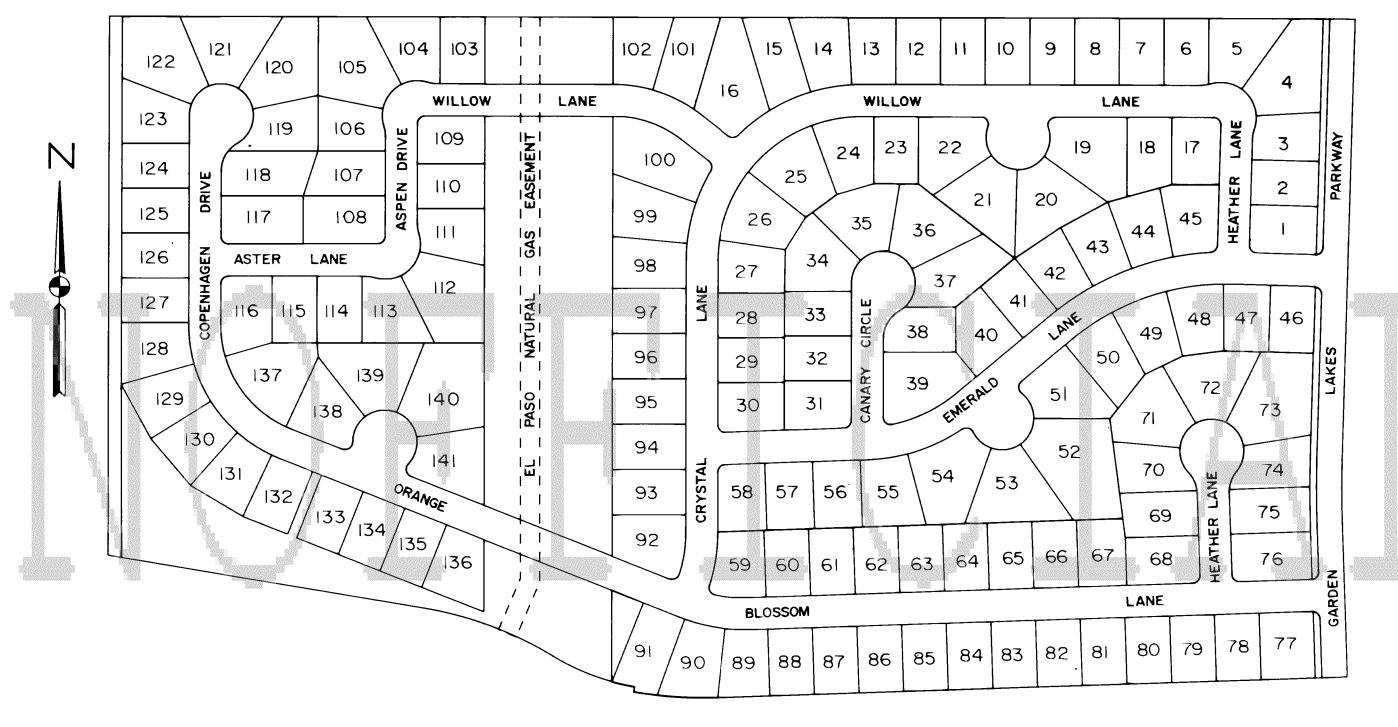
SECTION 25, T2N, R1w OF THE G&SRB&M, MARICOPA COUNTY, ARIZONA AND HEREBY

96-043 349

STATE OF ARIZONA }

FIRSH A MENICAL THE COUNTY OF MARICOPA)

A SUBDIVISION OF A PART OF THE NW 1/4. SEC. 30. T2N. RIE. AND A PART OF THE E 1/2, NE 1/4. SEC. 25. T2N. RIW. G. & S.R.B. & M., MARICOPA COUNTY. ARIZONA



ENCANTO

TANGENT TABLE

8.00 \$ 08-44'58"N 55.45 N 89-19'25"E

N 89-19'25"E \$ 89-19'24"W

N 20-54'41"E

S 40-30'36"E

N 00-40'36"W

N 20-54'41"

N 49-29'24"E

N 05-43'52"W

N 00-43 18"#

N 89-16'42"E

S 00-43'18"E

S 00-40'36"E

\$ 00-43'18"

N 89-19'25"E

S 89-19'24"W

N 00-43'18"W

N 00-43'18"W

N 00-43'18"W

N 00-21'49"E

N 31-42'23"E

N 53-11'05"E

N 73-01'24"

N 89-19'24"

N 89-19'24"

N 53-11'05"E

N 89-19'24"Ł

N 00-43'18"W

N 37-45'12"E

S 02-40'40"E N 08-11'20"W

N 64-37'43"

N 64-37'43"F

S 89-17'48"

S 00-51'18"W

S 02-40'40'

N 74-01'09"E N 73-59'57"

13.19 S 00-43'18"E

64.59 N 64-37'43"E

64.30 N 82-47'20"E

71.46 N 89-11'41"E

70.00 N 89-08'42"E

6.61 N 49-29'24"E

11.65 N 8/-19'20"E

27.18 S 87-19'20"W

30.14 S 08-11'20"E

3.95 N 00-43'18"W

28.01 N 87-19'20"E 31.63 N 00-51'18"E

S 89-19'24"W

CHORD

APPRESENT APPRESENT PRESENTANT PURCHENTALINA

BEARING

282.55 5 70-10'20.8"W

16.58 N 80-39'09,9*L 98.10 S 44-54'38.8"E

16.97 N 44-08'42,1"W

16.97 N 45-51'17.9"E

35.36 N 23-22'56.9"W

35.36 S 18-01'37.8"W

16.97 S 47-40'39 6"F

16.97 N 42-19'20.4"E

16.97 N 44-08'42.1"W

16.68 \$ 43-18'01.1"

17.26 N 46-41'58.9"

318.32 N 44-18'03.2"E

19.55 N 34-46'35.5"E

102.20 N 80-52'59.2"W

85.21 N 10-05'41.5"

112.42 N 80-52'59.2"W

63.25 S 08-17'04.6"W

300.21 \$ 70-10'20.8"W

16.35 S 43-4/'59.6"W

110.83 \$ 63-21'37.8"W 17.20 \$ 44-54'38.8"E 50.00 N 29-16'41.8"E

16.68 S 43-18'01.1"W

53.69 S 85-49'31.4" 17.92 S 30-40'36.6"E

18.67 S 01-33'42.6"E

18.08 N 75-52'43.7"W

113.54 \$ 71-44'48.1"

145.98 \$ 71-44'48.1"F

15.84 N 85-53'12.3"E

196.76 N 34-52'57.2"W

97.45 N 44-18'03.2"

16.58 \$ 82-00'20.9"E

16.58 N 09-23'32,8"W

97.43 N 44-16'41,8"

16.58 S 82-03'03 6"E

19.8/ \$ 55-02'16./"W

50.00 S 29-19'24.5"W

136.11 \$ 70-16'21.5"E 132.31 \$ 86-57'51.0"E 39.38 \$ 43-18'55.1"W

18.05 S 09-43'30.8"W

64.15 S 24-39'14.9"E 64.15 S 41-02'45.0"E

64.15 S 57-26'15,1"E

13.57 S 67-21'39.5"E

43.90 N 16-36'58.9"F

49.75 N 39-15'25.4"W

43.90 S 25-12'23.2"W 145.10 N 41-32'38.9"W 49.85 N 08-51'52.4"W

47.56 N 37-02'16.2"E 27.99 N 03-19'15 1"W

47,56 S 36-23'26.1"% 27.39 S 03-38'40.2"

32.85 N 18-30'09.9"E

18.77 N 48-30'09.9"E 58.76 N 23-20'04.2"E 39.38 N 35-50'34.0"W

45.76 N 86-15'49,5"W

2.01 - \$ 87 - 52 | 50.2 | 39.11 S 88-36'00.2"

.74 S 87-21'15.8"W 94.87 N 88-31'12.2"W

36.83 N 82-50'19,1"W 36,38 N 78-19'58,9"W

26.50 S 02-02'22.2"

113 52 \$ 71-44 36 4 1

5.04 S 05-34'09.5"

30.59 S 26-16'26.8"E

41.19 S 19-45'42 2"

45.82 S 31-50'11.8"W 47.27 S 87-19'20.4"W

45.82 N 37-11'30.9"W

43.23 S 00-06'50.1"

41.19 N 14-24'23.1"

99.95 N 00-54'40,8"W

59.81 S 01-39'08.7"

63.22 N 80-52'03.2" 93.61 N 64-49'48.5" 37.76 S 49-11'30 6"E

45.76 N 26-50'31.2"E 44.01 N 26-30'09.7"W

90.28 N 59-02'09.9*1 89.31 N 82-47'19.5"

8.03 S 89-45'31.0"E

2.01 \$ 84-20'52.8"E

32.33 N 03-23'54.9"

115.86 N 22-26'18.8"E

79 35 N 79-10'02 9*1 44.72 S 08-08'59.4"1

46.98 N 52-47'51.9"

45.82 N 07-30'13.4"

5/.26 S 82-52'56.8"W

66.46 S 74-32'08.0"W

66.64 S 65-33'15.6" 66.82 S 56-32'56.4"W

18.92 \$ 50-45'54.4*W

9.86 N 53-37'06.0"I 60.79 N 10-31'14,3"E 45.82 N 54-11'23.7"W

45.82 \$ 71-15'52.0" 38.02 S 21-38'46.4"

70.88 N 65-32'52 2"1

14.40 N 54-39'02 8"W

62.87 S 51-09'16.1"W

70.58 S 65-05'30,9"1 65.24 S /9-16 37.9 N

15.52 S 87-42'22.7"W

3.40 S /3-45'03.6" 49.04 N 81-32'40.1"W 47.56 N 29-27'19.5"W 21.02 N 07-10'41.8"E

2.01 S 86-03'28.6"W 9.32 N 67-33'43.8"W

96.80 S 76-20'23,7"E

30.00 S 67-28'03.9"E

75.00°N 87-19'20"F

94.50 N 89-19'25"E

86.61 S 60-42'38"E

97.51 S 50-11'27"W

92.88 S 69-05'19"E

86.60 S 60-40'36"E

119.52 \$ 65-21'42.7" 100.22 N 67-21'17.8"W 24.09 N 70-12'31.0"W

5.04 N 00-12'50.4"E

49.75 S 81-04'47.6"W

16.97 N 44-16'41.8"E 252.98 N 34-52'57.2"W

16.98 N 44-18'03.2"F

17.50 S 64-06'04.3"W

209.29 N 66-57'24.9"F

TANGENT

225.18 16.85

160.45

RADIUS

DELTA

12.00 90-00'00 0'

12.00 88-02'38.6"

225.00 90-02'42.6" 12.00 109-05'38.0"

202.03 18-00'45.6"

231.16 27-44'28.3"

12.00 91-31'53.4"

50.00 60-00'00.0" 12.00 88-02'38.6"

12.00 102-02'49.9"

12.00 102-06'12.4"

12.00 90-00'00.0° 200.00 68-24'43.4° 175.00 68-24'43.4°

12.00 90-02'42.6" 55.00 17-20'29.2"

55.00 124-43'41.0"

55.00 124-40'58.4"

55.00 17-20'29.2° 12.00 89-5/'17.4°

12.00 111-44'48.7"

12.00 111-44'48.7"

50.00 60-00'00.0"

12.00 90-02'42.6" 12.00 90-00'00.0"

357. 38 21-57'22.1" 664. 53 11-25'37.0" 50.00 46-22'35.7" 50.00 20-48'12.7" 225.00 15-46'54.4" 225.00 16-23'30.1"

225.00 16-23'30.1" 225.00 16-23'30.1" 225.00 03-27'18.8"

50.00 59-39'47.0" 50.00 52-05'01.7"

175.00 16-22'33.8" 55.00 43-57'55.7"

55.00 51-13'58.2" 55.00 29-29'04.4"

55.00 51-13'58.2" 55.00 28-50'14.3"

50.00 21-38'29.2" 50.00 71-58'40.6"

50.00 54-27'55 3"

12.00 09-35'38.6"

275.00 13-37'26.0" 664.53 00-03'50.7"

664.53 08-11'13.2"

664.53 03-10'33.1" 357.38 05-50'07.3" 275.00 01-48'36.0"

275.00 13-37'26.0" 275.00 11-21'04.9"

50.00 05-46'59.9"

50.00 35-37'34.8"

50.00 48-39'03.9"

50.00 54-32'44.1"

50.00 48-39'03.9"

50.00 05-46'59.9"

12.00 09-35'38.6* 281.16 12-54'34.4"

50.00 54-32'44.1"

225.00 08~14'26.2"

50.00 54-27'55.3"

50.00 56-02'23.0"

425.00 07-43'29.0"

425.00 08-58'08.6"

425.00 08-59'36.2"

565 38 06-39'10 4"

425.00 02-33'01.6"

50.00 11-19'11.6"

50.00 54-32'44.5"

225.00 16-03'56.1" 225.00 18-07'34.3"

275.00 13-07'41.7"

275.00 14-44'48.0"

2/5.00 03-14'03.6"

55.00 13-48'12.5" 55.00 03-32'16.7"

12.00 09-35'38.6"

175.00 03-03'10.3"

565.38 09-49'17.6"

565.38 12-08'04.5" 357.38 16-07'14.8"

1661.39 03-31'57.4" 565.38 03-02'26.2"

C702 C703 C704

50.00 262-49'09"

50.00 205-36'31"

50.00 223-29'37"

50.00 240-00'00"

30.00

229.35

12-37'57.4" 13-49'37.9"

29-50'21.5"

31-39'11.7° 20-18'43.3°

1671.39 01-28'55.7'

C176

54 48

115.62

60.01

52-05'01.7"

17-20'29.2" 17-20'29.2"

18-20'28.2" 41-21'54.3"

85-53'23.4"

13-42'16.2" 96-35'33.3" 37-49'56.8"

97-44'50.9" 37-51'34.9"

37-51'34.9"

82-35'34.2" 30-29'51.7"

12.00 109-05'38.0"

ARC

VICINITY MAP

NOTE: SIDE BUILDING SETBACK

LINE-O' MIN. WITH AN AGGREGATE

TYPICAL LOT SETBACKS

18' BSL

KEY MAP

SCALE :

DEVELOPER AMCOR INVESTMENTS CORP

2735 EAST CAMELBACK PHOENIX, ARIZONA 85016 PHONE: (602) 957-7170

LAND SURVEYOR SCOTT MARVIN LARSON AMERICAN ENGINEERING COMPANY 3864 n. 27th avenue PHOENIX, ARIZONA 8501 PHONE: (602) 277-3386

APPROVAL

APPROVED BY THE GARDEN LAKES COMMUNITY ASSOCIATION, INC., THIS / 7 DAY OF Garuary, 1986.

BY Sue E. Graham

ACKNOWLEDGEMENT

STATE OF ARIZONA) COUNTY OF MARICOPA)

ON THIS 17th DAY OF January, 1986, BEFORE ME, THE UNDERSIGNED OFFICER APPEARED Lie Emily Charles, WHO ACKNOWLEDGED HIMSELF TO BEXICATION, OF GARDEN LAKES COMMUNITY ASSOCIATION, INC. AND ACKNOWLEDGED THAT HE, AS Secretary Transported BEING DULY AUTHORIZED SO TO DO, EXECUTE THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN BY SIGNING THE NAME OF THE GARDEN LAKES COMMUNITY ASSOCIATION, INC., BY HIMSELF AS _____ BEING DULY AUTHORIZED SO TO DO, EXECUTED Treasurer.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

AMERICAN ENGINEERING CO. consulting engineers / surveyors

PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID HORIZONS WEST I AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE MEASUREMENTS AND DIMENSIONS OF THE LOTS, STREETS, TRACTS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, STREET AND TRACT SHALL BE KNOWN BY THE NUMBER, NAME OR LETTER THAT IS GIVEN EACH RESPECTIVELY ON SAID PLAT AND AMCOR, AS OWNER, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS AND EASEMENTS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. TRACTS A, B, C, D AND E, AND LANDSCAPE TRACTS L-1, L-2 AND L-3 ARE NOT DEDICATED FOR GENERAL PUBLIC USE BUT SHALL BE CONVEYED TO, AND MAINTAINED BY GARDEN LAKES COMMUNITY ASSOCIATION, INC., AS INDICATED FOR RECREATIONAL AND DRAINAGE USES FOR THE BENEFIT OF THE OWNERS AND RESIDENTS (AND THEIR GUESTS, INVITEES AND AGENTS) OF GARDEN LAKES AMCOR INVESTMENTS CORPORATION, A CALIFORNIA CORPORATION, AS OWNER, AND LINCOLN SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA STATE CHARTERED SAVINGS AND LOAN ASSOCIATION, AS BENEFICIARY, HEREBY APPROVE, ACKNOWLEDGE AND DEDICATE THE RIGHTS-OF-WAY FOR PUBLIC STREET(S) AS DESIGNATED HEREON ACROSS THE LANDSCAPE TRACT L, OF GARDEN LAKES MAP OF DEDICATION AS RECORDED IN BOOK 291 OF MAPS, PAGE 27, MARICOPA COUNTY, ARIZONA, SUBJECT TO THOSE EASEMENTS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR GARDEN LAKES TO BE RECORDED AGAINST SAID PROPERTY.

IN WITNESS WHEREOF: AMCOR INVESTMENTS CORPORATION, A CALIFORNIA CORPOR-ATION, AS OWNER, AND LINCOLN SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA STATE CHARTERED SAVINGS AND LOAN ASSOCIATION, AS BENEFICIARY, HAVE CAUSED THEIR RESPECTIVE NAMES TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS 17-14, DAY OF January, 1986.

LINCOLN SAVINGS AND LOAN ASSOCIATION, AS BENEFICIARY

AMCOR INVESTMENTS CORPORATION,

BY limity Polymon went such By Charle. Kear -

STATE OF ARIZONA) COUNTY OF MARICOPA)

ON THIS 17.41, DAY OF CAMERAL , 1986, BEFORE ME, THE UNDERSIGNED OFFICER APPEARED Charles Krating, TIE , WHO ACKNOWLEDGED HIMSELF TO BE Assistant Secretary O OF AMCOR INVESTMENTS CORPORATION, A CALIFORNIA CORPORATION, AND ACKNOWLEDGED THAT HE, AS Assistant Secretary BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES CONTAINED THEREIN BY SIGNING THE NAME OF THE CORPORATION, AS OWNER, BY HIMSELF AS assistant Secretary.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Fachy Williams

MY COMMISSION EXPIR

KATHY WILLIAMS KATHY WILLIAMS

ACKNOWLEDGEMENT

STATE OF ARIZONA COUNTY OF MARICOPA)

ON THIS 17th DAY OF gameary, 1986, BEFORE ME, THE UNDERSIGNED OFFICER APPEARED Timothy P. m. Gray, WHO ACKNOWLEDGED HIMSELF TO BE assistant secretary.

OF LINCOLN SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA STATE CHARTER OF SAVINGS AND LOAN ASSOCIATION, AND ACKNOWLEDGED THAT HE, AS <u>Assistant Secretary</u> BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE FURPOSES CONTAINED THEREIN BY SIGNING THE NAME OF THE SAVINGS AND LOAN ASSOCIATION, AS BENEFICIARY, BY HIMSELF AS Quaintant. sicretary

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL.



CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY OF THE PREMISES DESCRIBED AND SHOWN HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF NOVEMBER, 1985.

APPROVED BY THE COUNCIL OF THE CITY OF AVONDALE, ARIZIONA THIS 17TH DAY OF JANUARY, 1986.

WORKS DIRECTOR

NOTE: THIS SUBDIVISION IS LOCATED WINTIN THE CITY OF AVONDALE WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.